



## **AMENDMENT NO. 1**

The following amendments are hereby incorporated into the contract documents for the below stated project:

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**SERVICE AGREEMENT NO. 030215  
MAJOR REHABILITATION PROJECT NO. HH#7939  
NOBLE BUILDING, LLC**

Effective March 11, 2015, Gila County and Noble Building, LLC entered into a contract whereby Noble Building, LLC agreed to provide labor and materials required for performing all work for construction in Major Rehabilitation Project No. HH#7939, in Globe, Arizona.

Community Services would like to increase the original contract amount of \$49,783.00 by an additional One Thousand dollars and no/100's (\$1,000.00) to perform services beyond the original scope of work to repair the main drain plumbing which had backed up. The contractor snaked and jetted the main drain plumbing and repaired the line as needed. Refer to attached Attachment "A" to Amendment No. 1 to Service Agreement 030215 by mention made a binding part of this Amendment.

**Amendment No. 1 to Service Agreement 030215** will serve to increase the contract amount by an additional One Thousand dollars and no/100's (\$1,000.00).

Consequently, the contract is amended to increase the contract amount by \$1,000.00 for a new total contract amount of Fifty Thousand Seven Hundred Eighty-Three dollars and 00/100's (\$50,783.00).

All other terms and conditions of the original agreement shall remain in full force and affect during the March 17, 2015 to June 30, 2015 term.

**IN WITNESS WHEREOF**, three (3) identical counterparts of this amendment, each which shall include original signatures and for all purposes be deemed an original thereof, have been duly executed by the parties hereinabove named, on this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

**GILA COUNTY BOARD OF SUPERVISORS**

\_\_\_\_\_  
Michael A. Pastor, Chairman, Board of Supervisors

**ATTEST**

\_\_\_\_\_  
Marian Sheppard, Clerk of the Board

**NOBLE BUILDING LLC**

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Print Name

**APPROVED AS TO FORM**

\_\_\_\_\_  
Bryan B. Chambers, Deputy County Attorney/ Civil  
Bureau Chief  
for Bradley D. Beauchamp County Attorney



236 W. Thompson Road  
PAYSON, AZ 85541

# Invoice

Date

6/9/2015

Bill To

HH#7939

Description	Qty	Rate	Amount
Emergence plumbing repair	1	1,000.00	1,000.00T
Subtotal			\$1,000.00
Sales Tax (0.0%)			\$0.00
Payments/Credits			\$0.00
Balance Due			\$1,000.00

Phone #	Fax #	E-mail
(928) 478-0059	(928) 441-1511	noblebuildingllc@yahoo.com



**GILA COUNTY OFFICE OF COMMUNITY SERVICES**  
*"Improving the quality of life for all residents"*

**HOUSING REHABILITATION  
CHANGE ORDER**

Date: 06/09/2015

Client: .

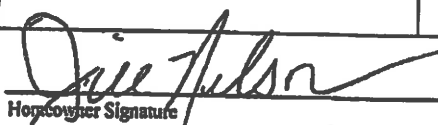
Address: \_\_\_\_\_

Contractor: Nobel building

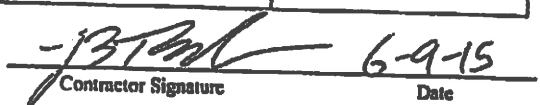
Job Number: 7939

The following change(s) is/are authorized in the above identified Housing Rehabilitation Contract:

Item	Description of Change	Cost
Plumbing repair	Snaked and jetted main drain plumbing had backed up and repaired line as needed.	\$1,000.00

  
 Homeowner Signature

6/9/15  
 Date

  
 Contractor Signature

6-9-15  
 Date

  
 Rehab Project Coordinator Signature

6-9-15  
 Date

Community Action Program  
 Gila Employment and Special Training  
 Housing Rehabilitation Program

Section Eight Housing Assistance  
 Re-Employment and Pre-Layoff Assistance Center  
 Workforce Investment Department



5515 S. Apache St., Suite 200  
 Globe, AZ 85501  
 T.D.D. Dial 7-1-1



Reasonable accommodations for persons with disabilities may be requested.